Working Outline/Provisional TOC

of

Essentialism and Its Objects Identity and Abstraction in Language, Thought, and Action

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Introduction

- I. Artworks, Objects, and Subjects: The Necessary Conditions of Making and Apprehending Works of Art
 - 1. Artworks, subjects, objects, and identity: The minimum
 - a. Singling something out: Creation, selection, and specification
 - b. Singling out objects
 - c. Objects and identity
 - d. Perceptual objects and artwork identity
 - e. Singling out, agency, and understanding: Artist and audience
 - f. Publicity, history, and the artworld
 - 2. Artworks, subjects, objects, and identity: Possibilities
 - a. Artistic complexes and their essential characteristics
 - b. Singling out, being singled out, identity, and the subject-object relationship
- II. The Ontological Framework of Art and Essentialism
 - 1. Subjects
 - a. Kinds of conscious event
 - b. Forms of conscious event
 - c. Perception, conception, memory, and understanding
 - d. Reflexive and irreflexive awareness
 - e. Agency
 - 2. Objects
 - a. Phenomenal and noumenal
 - b. Existential and non-existential
 - c. Identity dependence, type dependence, and independence
 - d. Abstract, concrete, possible, and impossible
 - 1. Types and tokens
 - e. Ideational objects
 - 3. Background conditions
 - a. Space, time, and culture
 - 1. The collective subjective
 - b. Knowledge, memory, and continuity
 - 1. Actions and reactions in choice and understanding

- 4. The Ontological Subjectivity of Art
 - a. Art and perception
 - b. Art and knowledge
 - c. Art, identity, and consciousness
 - 1. Art and publicity
 - d. Conceptual idealism
- III. Essentialism, Identity, and Abstraction
 - 1. What Essentialism is and is not
 - 2. Specification in Essentialism
 - 3. The emphasis on identity and ideational identity
 - 4. Essentialist Abstraction and artistic complexes
 - 5. The relation of identity and Abstraction
 - 6. Identity, Abstraction, and the subject-object relationship
 - 7. Essentialist media
 - 8. Dimensions
 - 9. Radical identity
- IV. Language and the Reductive Minimum
 - 1. Artistic complexes and ideational objects
 - 2. The approach of Essentialism: The art and its aesthetic
 - 3. Consciousness, agency, objects, identity, and difference
 - a. The Essentialist artistic complex as a source of possibilities
- V. Regions of Recognition: The Space of Apprehension, the Field of Understanding, the Logical Space of Objects, and the Configuration Space of Essentialism I
 - 1. The idea of a region of recognition.
 - a. The space of apprehension.
 - b. The field of understanding.
 - c. The logical space of objects.
 - d. The configuration space of Essentialism.
 - 2. The space of apprehension: Necessity, use, and possibilities
 - a. Space and time
 - b. Language and surface: Problems and solutions
 - 1. Number, distribution, figure and ground, and asymmetry (note orientation of reading as part of dealing with asymmetry)
 - 2. The algorithm: Language, surface, mind, and structure
 - 3. The field of understanding: Necessity, use, and possibilities
 - a. Time, concepts, reflection, and comprehension
 - 4. The logical space of objects.
 - 5. Configuration space: The interrelation of the space of apprehension, the field of understanding, and the logical space of objects in an Essentialist complex of comprehension

- VI. Deep Form and Layered Content
 - 1. Layered content
 - 2. Deep form
 - 3. The relation of deep form and layered content
 - 4. Deep form and layered content in Essentialism
- VII. Regions of Recognition: The Space of Apprehension, the Field of Understanding, the Logical Space of Objects, and the Configuration Space of Essentialism II
 - 1. Circles and matrices of language
 - a. Circles
 - b. Matrices
 - 2. Stability and change in language, thought, and perception
 - a. Space, time, and understanding
 - b. The perceptual stability of space and change in understanding: contrast and interaction
 - c. Film
 - 3. Meta: Objects, levels, and perspectives
 - 4. Configuration space and the complex of comprehension
 - 5. Essentialist structure: The relation of ideational objects to configuration space and the complex of comprehension
- VIII. Selections from the Haecceities Series: Essentialist Works and Commentary
- 1. *Haecceities* 1.23.0 and 1.24.0
- 2. Haecceity 1.28.0
- 3. Haecceity 3.36.0
- 4. *Haecceity* 3.39.0
- 5. *Haecceity* 3.310.0
- 6. *Haecceity* 4.264.0
- 7. *Haecceity* 5.74.0
- 8. *Haecceity* 5.104.0
- 9. Haecceity 5.105.0
- 10. Haecceity 5.252.0
- 11. Haecceity 5.402.0
- 12. Haecceity 7.27.0
- 13. Haecceity 9.30.0
- 14. *Haecceity* 10.13.0
- 15. *Haecceity* 11.5.0
- 16. *Haecceity* 11.6.0
- 17. *Haecceity* 11.24.0

Appendix I: Time, Objects, and Properties

- 1. Particular object position in the logical space of objects.
- 2. Object reality.
- 3. Object existence.
- 4. The difference between reality, existentiality, and existence, and past, present, and future existential objects.
- 5. Property acquisition by a past existential object.

Appendix II: Distinction and Distinctions

- 1. On the Notion of Distinction
- 2. What Distinction Is Not
- 3. Basic Laws, Notions, and Relations Relevant to Distinction
- 4. Bare Logical Distinction
- 5. Logical Boundary
- 6. The Complexity of Distinction and Its Relation to Distinct Objects
- 7. Distinction, Nonlogical Properties, and Two Versions of the Identity of Indiscernibles
- 8. Logical Distinction and Nonlogical Relations
- 9. Abstract and Existential Distinctions
- 10. Distinction in Essentialism